



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Craig A. Frank			(801)785-6652	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
825 East 1300 North		Pleasant Grove	UT	84062
Office	District Number	County	Political Party	
House	57	Salt Lake	Republican	

LEGISLATIVE CANDIDATE

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)</p> <p><input type="checkbox"/> August 31st (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)</p> <p>YEAR-END REPORT</p> <p><input checked="" type="checkbox"/> January 10th of every year</p>	<p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)</p> <p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

Entered _____

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Date Received

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Candidate or Officeholder's Last Name Frank	
Date of Report 1/12/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Year End		
Beginning Date: 10/29/2008		
Ending Date: 12/31/2008		
Due Date: 1/12/2009		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$9,713.01
2	Total Contributions Received (See Schedule A)	\$1,140.00
3	Subtotal (Add lines 1 & 2)	\$10,853.01
4	Total Expenditures Made (See Schedule B)	\$959.21
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$9,893.80

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Candidate or Officeholder's Last Name Frank	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/3/2008	K12 Management Inc.	2300 Corporate Park Dr. Herndon, VA 20171				\$500.00
11/3/2008	Union Pacific Corporation	1400 Douglas St. Omaha, NE 68179				\$100.00
11/3/2008	Utah Association of Health Underwriters	1935 E. Vine St. Suite 170 Salt Lake City, UT 84121				\$250.00
11/3/2008	Verizon Wireless	P.O. Box 2167 Folsom, CA 95763				\$250.00
11/3/2008	Wilding, Amanda R. and David	4495 W. Carriage Ln. Cedar Hills, UT 84062				\$40.00
SUB TOTAL FOR THIS PAGE						\$1,140.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,140.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/4/2008	Utah County Legislative PAC	Newspaper Advertisement				\$100.00
11/7/2008	Grand America	Hotel Expense				\$309.83
11/7/2008	Grand America	Hotel Expense				\$58.51
11/7/2008	Grand America	Hotel Expense				\$6.40
12/23/2008	Hewlett-Packard Home Store	Videocasting - Charger				\$106.44
12/29/2008	Best Buy	Videocasting - Equipment				\$207.56
12/29/2008	Costco	Capitol - Office Supplies				\$170.47
SUB TOTAL FOR THIS PAGE						\$959.21
TOTAL EXPENDITURES MADE						\$959.21

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed